

**CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)**

Applicant(s): Peterson et al.

Docket No.

VF-03272

Application No.

09/886,302

Filing Date

6/21/2001

Examiner

Shin Hon Chen

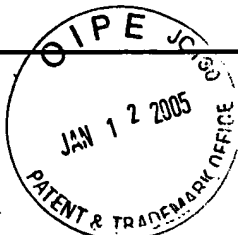
Customer No.

28581

Group Art Unit

2131

Invention: **CONDITIONING OF THE EXECUTION OF AN EXECUTABLE PROGRAM UPON SATISFACTION OF CRITERIA**



I hereby certify that this Amendment and transmittal; certificate of mailing; postcard  
(Identify type of correspondence)

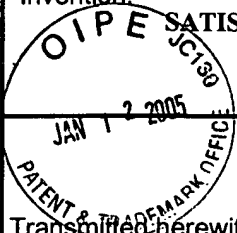

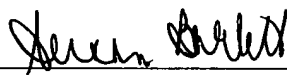
is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  
1/10/2005  
(Date)

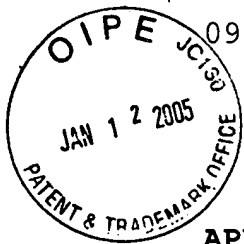
Susan Barlett

(Typed or Printed Name of Person Mailing Correspondence)

(Signature of Person Mailing Correspondence)

**Note: Each paper must have its own certificate of mailing.**

|  |                                     |                                  |   |                               |                                 |
|--|-------------------------------------|----------------------------------|---|-------------------------------|---------------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>   |                                     |                                  |   | Docket No.<br><b>VF-03272</b> |                                 |
| Applicant(s): <b>Peterson et al.</b>   |                                     |                                  |   |                               |                                 |
| Application No.<br><b>09/886,302</b>   | Filing Date<br><b>6/21/2001</b>     | Examiner<br><b>Shin Hon Chen</b> | Customer No.<br><b>28581</b>  | Group Art Unit<br><b>2131</b> | Confirmation No.<br><b>5599</b> |
| Invention: <b>CONDITIONING OF THE EXECUTION OF AN EXECUTABLE PROGRAM UPON SATISFACTION OF CRITERIA</b>   |                                     |                                  |   |                               |                                 |
| <br><b>COMMISSIONER FOR PATENTS:</b>   |                                     |                                  |   |                               |                                 |
| Transmitted herewith is an amendment in the above-identified application.  |                                     |                                  |   |                               |                                 |
| The fee has been calculated and is transmitted as shown below.   |                                     |                                  |   |                               |                                 |
| <b>CLAIMS AS AMENDED</b>   |                                     |                                  |   |                               |                                 |
|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR      | NUMBER EXTRA<br>CLAIMS PRESENT  | RATE                          | ADDITIONAL<br>FEE               |
| TOTAL CLAIMS   | 8 -                                 | 20 =                             | 0   | x \$50.00                     | \$0.00                          |
| INDEP. CLAIMS  | 2 -                                 | 3 =                              | 0   | x \$200.00                    | \$0.00                          |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |                                     |                                  |   |                               | \$0.00                          |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>   |                                     |                                  |   |                               | <b>\$0.00</b>                   |
| <input checked="" type="checkbox"/> No additional fee is required for amendment.<br><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____<br><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>50-2061</b><br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038. |                                     |                                  |   |                               |                                 |
| <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>  |                                     |                                  |   |                               |                                 |
| <br>_____<br>Signature  |                                     |                                  | Dated: <b>1/10/2005</b>   |                               |                                 |
| <b>William H. Meise</b><br><b>Reg. No. 27,574</b><br><b>Duane Morris LLP</b><br><b>P.O. Box 5203</b><br><b>Princeton, NJ 08543-5203</b><br><b>609-631-2453</b>   |                                     |                                  | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on<br>_____<br>(Date)<br><br><br>_____<br>Signature of Person Mailing Correspondence<br><br><b>Susan Barlett</b><br>_____<br>Typed or Printed Name of Person Mailing Correspondence |                               |                                 |
| CC:  |                                     |                                  |   |                               |                                 |



09/886,302

VF-03272

2131  
JRV

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**APPLICATION OF** : Atley Padgett Peterson et al.  
**FOR** : CONDITIONING OF THE EXECUTION OF  
AN EXECUTABLE PROGRAM UPON  
SATISFACTION OF CRITERIA  
**SERIAL NUMBER** : 09/886,302  
**FILED** : June 21, 2001  
**EXAMINER** : Shin Hon Chen  
**ART UNIT** : 2131

**AMENDMENT**

Honorable Commissioner for Patents  
P.O.Box 1450  
Alexandria, VA 22313-1450

Sir:

This is in response to the Office Action  
(Confirmation No. 5599) dated October 14, 2004, on which a  
no shortened statutory period for response is set, but in  
which a three-month period would expire January 14, 2005.

**Amendments to the Claims** are reflected in the  
listing of claims which extends from page 2 to page 6 of  
this paper.

**Remarks/Arguments** begin on page 7 of this paper.